CRIMES AGAINST HUMANITY IN WESTERN SAHARA: THE CASE AGAINST MOROCCO

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Western Sahara is occupied by Morocco. The referendum on the territory’s final status set forth by the United Nations Mission for the Referendum in Western Sahara (MINURSO) has repeatedly been postponed and the so far brokered proposals have been rejected by both parties. During the Moroccan occupation the Saharawis have been continuously repressed through arbitrary arrests, enforced disappearances, and attacks on the civilian population, persecution and oppression of peaceful demonstrations. The violations of human rights is an ongoing issue. It is argued that these violations may constitute crimes against humanity, further on this article suggests that the international community should act as soon as possible to end Moroccan impunity and to make greater efforts for a just and lasting solution of the question of Western Sahara.

I. INTRODUCTION

The territory of Western Sahara has been occupied partly by Morocco and Mauritania since 1975. In 1979 Mauritania withdrew due to the pressure from Frente Polisario. The annexation of the territory was not only a violation of the right to self-determination of the Saharawi people but is in our days still a source of massive human rights violations and the cause of 165,000 Saharawis living in refugee camps in Algeria. The territory of Western Sahara is divided by a wall 2200 kilometers long, combined with mine fields, barbed wire and ditches built with technological support from France and the US and guarded by over 150,000 soldiers dispersed in bases at every fifth kilometer.

The human rights situation of the Saharawis can be examined in a two folded way: primarily the situation of the Saharawis under direct Moroccan occupation

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on the territory of Western Sahara and secondly the one of the refugees settled in the four refugee camps (Alayun, Awserd, Dakhla and Smara) in the Tindouf governorate (wilaya) in the southwest of Algeria. In order to delimit, this article aims to focus on the previous situation and thereby on the violations of human rights committed on the territory of Western Sahara by the Moroccan authorities. The concern about the seriousness of the human rights violations committed against the Saharawis has been voiced from several fora and constitutes the core approach of this article, namely whether the continuous violation of the Saharawis’ human rights constitutes crimes against humanity.

In order to properly investigate the issue we have compared the reports of the documented human rights violations made by several NGOs and the different bodies of the United Nations. The lack of continuity in the documentation has made the investigative work more obstructive. Moreover, the United Nations Mission for the Referendum in Western Sahara (MINURSO), that has been part of the picture since 1991, still does not have a mandate to investigate and monitor human rights violations, such reports would also have facilitated the documentation and the collection of evidence. In 2006 there was support among 14 of the Security Council’s 15 members for adding a provision to resolution 1720 (2006) expressing concern about human rights violations by Morocco in Western Sahara. However, France, as a close ally to Morocco, managed to keep it out of the text.

The article reviews briefly the historical context of Moroccan occupation and thereafter seeks to outline the atrocities committed against the Saharawi population by the occupant along with evidence underscoring the crimes. It argues that these violations not only violate human rights treaties but also constitute crimes against humanity under customary international law. This is

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5 Reuters, UN shuns W. Sahara rights plea after France objects, 31 October, 2006.
done by more closely examining the history and development of the norms of international criminal law and through the jurisprudence of the International Military Tribunal of Nuremberg, the two *ad hoc* tribunals and the International Criminal Court (ICC).

II. BACKGROUND

Already in the 15th century the rich waters outside the coast of Western Sahara started to be exploited by Spain, and the final colonization was completed at the Berlin conference in 1884, when the territory was given to Spain and thereby got the name Spanish Sahara. In 1912 the borders were consolidated and whilst the government in Madrid did not show too far-reaching interest in the region, France took a firm grip of their neighbouring colonized countries Morocco, Algeria and Mauritania.\(^6\)

In 1960 the United Nations General Assembly adopted the *Declaration on the Granting of Independence to Colonial Countries and Peoples*,\(^7\) and already the Charter of the United Nations contains a provision setting forth the right to self-determination. The states have not been able to reach consensus on the definition of “peoples” in this regard. Therefore, the genuine and most far-reaching right to self-determination can only be claimed in the context of decolonization.\(^8\) Self-determination is also considered to have reached the status of a peremptory norm (*jus cogens*) with an *erga omnes* effect, meaning that not only are all states obliged to comply with these norms, but also to do all in their power to make other parties comply with them.\(^9\)

In 1966 Spain was urged by the United Nations to set forth a referendum regarding self-determination and the question of independence for the population of Western Sahara. Spain, however, managed to postpone the referendum several times and when the international community had set enough pressure for the referendum to take place in 1974, Morocco entered

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7 Adopted by the General Assembly, res. 1514, 15 UN GAOR, Supp. (No. 16), UN Doc. A/4684 (1960).


the political arena making territorial claims on Western Sahara, allegedly going back to the times before the Spanish colonization. To stop the referendum, which would probably have turned the territory into an independent state, King Hassan II of Morocco convinced the United Nations to ask the International Court of Justice (ICJ) for an advisory opinion. As a result, the General Assembly of the United Nations asked the International Court of Justice (ICJ) for an advisory opinion whether there might be such legal ties affecting the policy to be followed in the decolonization of Western Sahara. In its conclusions, the Court stated that the material presented to it showed the existence of some “legal ties of allegiance between the Sultan of Morocco and some of the tribes living in the territory of Western Sahara”, however, “the materials and information presented to it do not establish any tie of territorial sovereignty between the territory of Western Sahara and the Kingdom of Morocco [or the Mauritanian entity]”. All parties chose to interpret the quoted passage in a selective way so it would justify and suit their respective claims, resulting in Morocco and Mauritania annexing Western Sahara.

In 1975 Morocco annexed the northern two-thirds of Western Sahara through a strategic mass demonstration referred to as the “Green March” under the parole of ‘reuniting’ the territory with the mother state. There was massive propaganda and a well-organized march by 350,000 Moroccans, who went across the border to Western Sahara, and by all this the attention was drawn away from the parallel military occupation. The march also served as a cover for the negotiations taking place in Madrid between Spain, Morocco and Mauritania about the future of Western Sahara, where neither the opinion nor the interests of the Saharawis were represented. The agreement gave Morocco the right to annex the northern parts and Mauritania the right to the southern. Spain withdrew as the former colonial power, although would, according to the publicized terms of the agreement, still retain 35% of the shares in the Fosbucraa company regarding the deposits in the phosphate mine Bu Craa. Reportedly there was also an unpublicized part of the agreement giving Spain

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fishing rights in the territorial water of Western Sahara. The legality has been challenged by numerous fora in the international community and also by the United Nations through the Under Secretary-General for Legal Affairs and Legal Counsel Hans Corell in 2002, stating that:

“[t]he Madrid Agreement did not transfer sovereignty over the territory, nor did it confer upon any of the signatories the status of an administering Power - a status which Spain alone could not have unilaterally transferred. The transfer of administrative authority over the territory to Morocco and Mauritania in 1975, did not affect the international status of Western Sahara as Non-Self-Governing Territory”.

The de facto invasion by Morocco and Mauritania immediately led to people fleeing their homes in mass panic, leaving animals and property behind. Most of the refugees headed east, where refugee camps were established in Tifariti and Oum Dreiga. In January 1976 the number of refugees in the Tifariti camp was estimated to 15,000. In the same month the refugee camp was put under severe aerial attacks by the Royal Moroccan Air Force using napalm and white phosphorus, forcing the refugees to flee across the Algerian border, causing thousands of deaths, injuries and disappearances. At the end of 1976 the UNHCR gave an estimate of 50,000 Saharawis living as refugees in southern Algeria. Later on even larger refugee camps were established between the Algerian city Tindouf and the border to Western Sahara, where the refugees have lived ever since. At present, according to the estimation made by the Algerian government the number of the Saharawi refugees living there is 165,000.

After Spain took its final leave from the territory in February 1976 the Saharawi Arab Democratic Republic (SADR) was proclaimed in the small town of Bir Lahlou, by the Provisional Saharawi National Council. Madagascar and Burundi were among the first to recognize the SADR and when Algeria did so a couple of days later, Morocco broke off diplomatic relations with Algiers.

14 Jensen, 2005, p. 27.
15 Letter dated 29 January 2002 from the Under-Secretary-General for Legal Affairs, the Legal Counsel, addressed to the President of the Security Council, S/2002/161.
17 UNHCR Program of Humanitarian Assistance in the Tindouf Area, Doc HCR/155/42/76.
III. CRIMES AGAINST HUMANITY – JUSTICE FOR WESTERN SAHARA

Well-documented evidence suggests that the Moroccan government committed crimes against humanity from the beginning of the occupation in 1975 and onwards, continuously violating the human rights of the Saharawi population living on the occupied territories. Western Sahara and the Saharawis are in need of justice, reconciliation and the recognition of the wrongful acts committed against them.

Crimes against humanity, as the notion itself reveals, refers to crimes that affect in a particular manner the whole international community. It comprises some of the most serious crimes such as murder, extermination, enslavement, deportation and torture. Due to the seriousness of the crimes, they are apprehended as crimes not only against the victim of the crime but also as a crime against humanity as a whole. The notion was coined already in 1915 when France, the United Kingdom and Russia referred to the atrocities committed against the Armenian population in Turkey as crimes against humanity. 18 It was first proclaimed by the Charter of the International Military Tribunal of Nuremberg. 19 The notion’s contours have progressively been drawn up by the statutes of international criminal courts as well as their jurisprudence. 20 In determining the elements constituting crimes against humanity, distinguishing them from ordinary crimes, we have turned to relevant treaty provisions and customary international law. This is done with consideration of the fact that neither SADR nor Morocco is State Party to the Rome Statute of the International Criminal Court. The Rome Statute does not exclusively codify or exhaust international criminalization. 21

19 Article 6(c) Crimes Against Humanity: namely, murder, extermination, enslavement, deportation, and other inhumane acts committed against any civilian population, before or during the war; or persecutions on political, racial or religious grounds in execution of or in connection with any crime within the jurisdiction of the Tribunal, whether or not in violation of the domestic law of the country where perpetrated.
Before the more detailed outlining of the registered offences committed by the Moroccan authorities against Saharawi civilians, it needs to be established whether the notion of crimes against humanity can be applied to the situation of human rights in Western Sahara. The situation has to comply with two different sets of criteria, primo the objective elements and secundo the subjective elements.

I. OBJECTIVE ELEMENTS OF THE CRIME (ACTUS REUS)
The objective elements of a crime correspond to the ones that objectively can be assessed without turning to the intentional explanations of a crime.

A. THE SAHARAWIS ARE A CIVILIAN POPULATION

In order for a crime to be characterized as a crime against humanity it has to be directed against ‘any civilian population’. This population has to hold some common features distinguishing them as targets.\(^{22}\) It is easy to see that the Saharawis are a population *per se*, because ever since 1976 and the creation of the Saharawi Arab Democratic Republic they have claimed sovereignty over the territory of Western Sahara. Both the ICJ and the UN Security Council have during the years repeatedly referred to the Saharawis as the “people of Western Sahara”\(^{23}\) and the “population of Western Sahara”.\(^{24}\) The Constitution of Western Sahara, first adopted in 1976 and revised in 1991, 1995 and 1999, continuously refers to the population of Western Sahara as ‘the Saharawi people – an Arab, African and Muslim people’.

This population has also to be of a predominantly civilian nature.\(^{25}\) Since the ceasefire, signed by Morocco and the Frente Polisario in 1991 and monitored by the MINURSO, the Saharawi quest for self-determination has been conducted in a peaceful manner, excluding thus the military character of the population. It is, in any event, impossible to confer a military character to the whole population of a territory. Hence, it is possible to define the Saharawi population as a ‘civilian population’.

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22 ICTY Statute, article 5; ICTR Statute, article 3; Rome Statute, article 7; Prosecutor vs. Kunarac Trial Judgment, Case no. ICTY-IT-96-23-T& IT-96-23/1-T, 22 February 2001, para. 423.
B. THE WIDESPREAD AND SYSTEMATIC CHARACTER OF THE ATTACK

The attack directed against the civilian population also has to be widespread or ‘systematic’ in order to be defined as a crime against humanity. The two criteria are disjunctive, thus both of them do not have to be fulfilled. The notion ‘widespread’ refers to the large scale of the attack and the number of victims, while the adjective systematic indicates the organized nature of the attack.

The fact that 165,000 Saharawis are living in refugee camps in Algeria, and that the Western Saharan territory is divided by a wall 2200 kilometers long surrounded by mine fields, barbed wire and soldiers, bear witness of the large scale of the violations. It is also possible to uphold that the violations are systematic since they have been committed against the Saharawi population throughout their quest for self-determination, i.e. during 34 years (1976-2010).

C. THE CRIMES AT ISSUE STATE-SPONSORED

In assessing crimes against humanity, it is also relevant to see to the policy element of the crimes. Although it is not a requirement for a policy to exist in determining whether there have been crimes against humanity committed or

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26 ICTR Statute, article 3, Rome Statute, article 7(1).
not, the policy element helps to underscore the actus reus of a widespread and systematic attack, since it is perceived as inherent to such an attack.

Concerning the case of Morocco and Western Sahara, the policy element can be relevant to underline since Morocco’s constant position has been to completely ignore the Saharawis’ right to self-determination. The general understanding of Morocco is that Western Sahara is an integral part of the Kingdom of Morocco. Already in 1975, Morocco contended in its written submission to the ICJ that Western Sahara is under Moroccan sovereignty and that the territory in question is home of the Moroccan nation, *Le Sahara occidental, foyer de la nation marocaine*. On the occasion of the 34th anniversary of the Green March on 6th November 2009, King Mohammed VI reasserted the firmness of the Moroccan position concerning Western Sahara. The King underlined the “Moroccanness of the Sahara” and that Morocco will “not give up or bargain over as much as a grain of sand from our Sahara”. He also underscored that the country will not let human rights be “exploited in a shameful way”, for instance by conspiring against the country’s sovereignty and unity.

2. THE OFFENCES

The Saharawis’ right to self-determination has not been respected and the discussions between Morocco and Western Sahara have reached a dead lock, which has lead to a general situation of violations of human rights. People are and have been displaced by the conflict, and large parts of the Saharawi population are living in refugee camps where it is impossible to enjoy all the universal human rights, to which a person is righteously entitled. The Committee

29 Charter of the International Military Tribunal annexed to the London Agreement, 8 August 1945, 82 U.N.T.S. 280 (IMT Charter), article 6(c); Charter of the International Military Tribunal for the Far East, 19 January 1946 amended 26 April 1946 (IMTFE Charter), article 5(c); ICTY Statute, article 5; ICTR Statute, article 3; Prosecutor vs. Simić et al. Trial Judgment, Case no. ICTY-IT-95-9-T, 17 October 2003, para. 44: “There is no requirement in customary international law that the acts which form the attack be connected to a policy or plan”. Compare with Rome Statute, article 7(2)(a).

30 Prosecutor vs. Bagilishema Trial Judgment, para 78: “… the requirements of widespread or systematic will be enough to exclude acts not committed as part of a broader policy or plan. Also, the requirement that the attack must be committed against a “civilian population” presupposes a kind of plan”.


32 King Mohammed VI’s speech on the occasion of the 34th anniversary of the Green march, 6 November 2009, http://www.maroc.ma/PortailInst/An/Actualites/HM+the+King+launches+program+of+school+education+promotion.htm 2010-03-16.
on Economic, Social and Cultural Rights for instance, has expressed their worry about this situation where people, in particular women and children, suffer “multiple violations of their rights”. The general situation of human rights is worrying. Nevertheless, reasoning in the framework of crimes against humanity, we have identified solely the gravest violations of human rights recorded: torture, imprisonment or arbitrary arrests, persecutions on political, racial or religious grounds and enforced disappearances.

A. TORTURE

The crime against humanity of torture, in the terms of international criminal law, can be defined as infliction of severe physical or mental pain or suffering. While it is possible to identify some practices as torture per se, it is impossible to elaborate an exhaustive list of practices that would be defined as torture. According to the case law of the tribunals for former Yugoslavia (ICTY) and Rwanda (ICTR) the crime in question must also be inflicted with a particular purpose to obtain information, to coerce or discriminate somebody. The ICTY has even pronounced that these purposes have become a part of customary international law.

Several NGOs have voiced concerns about torture practices committed against Saharawis by Moroccan officials. Amnesty International reports about torture and illtreatment of Saharawis when these were arrested for having led demonstrations against Moroccan dominion of the Saharan territory. The torture is aimed at intimidating the arrested, punishing them for their opinions

34 Rome Statute, article 7.2(e).
35 Prosecutor vs. Kvočka et al. Trial Judgment, Case no. ICTY-IT-98-30/1-T 2 November 2001, para. 144: “Beating, sexual violence, prolonged denial of sleep, food, hygiene, and medical assistance, as well as threats to torture, rape, or kill relatives were among the acts most commonly mentioned as those likely to constitute torture. Mutilation of body parts would be an example of acts per se constituting torture.”.
36 Prosecutor vs. Kvočka et al. Trial Judgment para. 147: “Clearly, an exhaustive list of torturous practices is impossible to device”.
38 Prosecutor vs. Kunarac et al. Trial Judgment, para. 485: " The Trial Chamber is satisfied that the following purposes have become part of customary international law: (a) obtaining information or a confession, (b) punishing, intimidating or coercing the victim or a third person, (c) discriminating, on any ground, against the victim or a third person.”.
about the self-determination, or even to force them to sign confessions.\textsuperscript{39} In its report “Human Rights in Western Sahara and in the Tindouf Refugee Camps”, Human Rights Watch (HRW), presents ten Saharawis’ testimonies of torture. HRW has also taken part of reports of medical examinations showing proofs of torture.\textsuperscript{40} The famous human rights defender Aminatou Haidar published a testimony of torture in “International law and the question of Western Sahara”, and was arrested on the 17th of June 2005 and tortured in public. Aminatou Haidar got three costal fractures and two serious wounds to the skull and had to get eleven stitches.\textsuperscript{41}

An additional grave problem, next to the factual torture issue, is that there are no independent mechanisms to examine the allegations of torture, and partial or complete impunity rules over crimes of torture.\textsuperscript{42} When asked about accountability for torture crimes, the Moroccan authorities repeatedly quote the case of two police officers who got imprisoned for two years for beating a Saharawi man, Hamdi Lembarki, to death in 2005 as a proof of a case being examined in a proper way.\textsuperscript{43}

\textbf{B. IMPRISONMENT – ARBITRARY ARRESTS AND DETENTIONS}

When it comes to imprisonment, it can only be defined as a crime against humanity when it is connected to an arbitrariness of the proper deprivation of liberty,\textsuperscript{44} i.e. when there is a lack of a due process of law preceding the imprisonment. At the outset, imprisonment was not included in the Nuremberg Charter, nor in the Tokyo Charter, but it was subsequently included in the Allied Control Council Law No. 10\textsuperscript{45} and the Statutes of the ICTY, ICTR and

\textsuperscript{42} Lauri Hannikainen, The Case of Western Sahara from the Perspective of Jus Cogens, International law and the question of Western Sahara, International Platform of Jurists for East Timor (IPJET), Leiden, 2007, p. 72.
\textsuperscript{43} HRW Report 2008, p. 62.
\textsuperscript{44} Prosecutor vs. Kordić and Čerkez Trial Judgment, para. 302; Prosecutor vs. Krnojelac Trial Judgment, para. 110.
\textsuperscript{45} Article II.1(c).
ICC. The imprisonment is not only confined to situations where a person is actually imprisoned, but can also extend to cases of an enclosed space from where the person is prevented from moving. Examples of arbitrary arrests are the clan custodies, family or clan members are repeatedly detained so as to arrest the persons wanted or to put pressure on the family.

Amnesty International reports about fathers being held in custody in order to impede their children from demonstrating against the Moroccan occupation. HRW reveals testimonies from youths getting detained and driven to isolated locations by the police for being suspected of participating in street protests in favour of the self-determination of Western Sahara. Aminatou Haidar attests to the existence of secret detention centres in Kallaat Magouna, Agdz, Derb Moully Chrif and PC CMI (Poste de Commandement des Compagnies Mobiles d’Interventions – Office of Command of the Mobile Intervention Companies). She submits that several police stations are being used as concentration camps for Saharawis. When it comes to her own situation, Aminatou Haidar was expelled from Morocco when returning after receiving the Civil Courage Prize in New York. Eventually she got the right to return to Layounne and to her family but remains under a de facto house arrest.

C. PERSECUTIONS ON POLITICAL, RACIAL OR RELIGIOUS GROUNDS

Customary international law on persecution can be derived from the various international instruments that have prohibited crimes of persecution and judgments relating to these instruments; the crime has been included in the elements of crime in all relevant international criminal instruments since Nuremberg. Under customary international law, the discriminatory ground

46 ICTY Statute, article 5(e); ICTR Statute, article 3(e); Rome Statute, article 7(1)(e).
50 Aminatou Haidar 2007, p. 347.
52 IMT Charter, article 6 (c); Control Council Law No. 10, article II(c); IMTFE Charter, article 5(c); ICTY Statute, article 5(h); ICTR Statute, article 3(h).
may be political, racial, ethnic or religious. The Rome Statute broadens the discriminatory grounds by adding ‘cultural’, ‘gender’ and ‘other grounds that are universally recognized as impermissible under international law’, in its Article 7(1)(h). The phenomenon of persecution has been apparent for a long time and reached its possibly most obvious shape during Hitler’s Third Reich in the so called “Night and Fog” decree, ordering the persecution of people who were “guilty of offenses against the Reich”. The Nuremberg Tribunal convicted the defendant Wilhelm Keitel of war crimes on this basis. Difficulties with a precise definition of the crime of persecution have been an issue, but what is considered to be clear is that persecution may take diverse forms and does not necessarily require a physical element, so long as the common element of discrimination in regard to the enjoyment of a basic or fundamental right is present. The fundamental rights in this context are the rights set out in, for example, the Universal Declaration of Human Rights and the International Covenant on Civil and Political Rights.

The judgments of both the ICTY and the ICTR have in several cases successfully clarified the characteristics of the crime of persecution under customary international law. Further on an explicit contribution to this issue was made by French courts in the Barbie and Touvier cases. The French courts stated that persons persecuted in a systematic manner in the name of a State practicing a policy of ideological supremacy, the former by reason of their membership of a racial or religious community, the latter by reason of their opposition to that policy, can equally be the victims of crimes against humanity.

54 Nacht und Nebel Erlass, issued by Adolf Hitler and signed by Field Marshall Wilhelm Keitel, Chief of the German Armed Forces High Command on December 7, 1941.  
The material elements require that the group or community being persecuted is identifiable and the mental element firstly that the persecution is committed with intent and knowledge, and secondly that the persecution is based on the above mentioned discriminatory grounds. A perpetrator is considered to act on political grounds if he or she discriminates the victim because of his or her political beliefs.

Since the beginning of the occupation in 1975 the remaining indigenous Saharawi population has suffered from severe discrimination by the Moroccan authorities. Only during the last couple of years several human rights organisations have reported of the continuous “Moroccanisation” aimed against the Saharawi culture and identity by the above mentioned arbitrary arrests and detentions, oppressions of demonstrations, unfair trials, murders, torture and forcible disappearances of independence activists. The summary of this conduct, set forth by the Moroccan authorities against the Saharawi population, shows clearly that the requirement of persecution on political grounds is fulfilled: the victims are solely being persecuted on the basis of their political activity in the sense of request for the right to self-determination, which is not persistent with the official opinion of the Kingdom of Morocco. There should be no question raised as to the identifiability of the concerned group (see above, under 1.A): the Saharawis are unequivocally the collective targets of this political persecution and it must be held that the policemen, judges and other state officials are aware of the official repressing state policy of the Saharawis.

D. ENFORCED DISAPPEARANCES

Enforced disappearance is since the creation of the Rome Statute set out as a separate crime against humanity, but was already earlier classified as a crime against humanity in the 1994 Inter-American Convention on the Forced Disappearance of Persons and thereafter became a part of the 1996 Draft Code.

In 1992 the UN General Assembly adopted the Declaration on the Protection
of All Persons from Enforced Disappearances\textsuperscript{64} and in 2006 the \textit{International Convention for the Protection of All Persons from Enforced Disappearance}.\textsuperscript{65} The Convention now (April 2010) has 82 signatory states and 18 ratifications, meaning that two more ratifications are still needed for the Convention to enter into force.\textsuperscript{66} Morocco is a signatory state to the Convention but has yet to ratify it.

The crime of enforced disappearance can be considered to have two alternative types of conduct: deprivation of liberty and withholding information.\textsuperscript{67} The former one has to occur at the behest of or with the approval of a state or political organization and in addition it is necessary that no information be provided upon request by family members, other relatives, etc. The purposely provided false information is also considered a refusal to provide information. The latter type of conduct resembles the already mentioned withholding of information, however, in this case it is only satisfied if information is withheld at the behest of or with the approval of a state or political organization.\textsuperscript{68}

There are numerous well-documented cases of enforced disappearances of Saharawi activists and their families: patterns of disappearances and secret detentions facilities were already found and identified in the early 1960’s.\textsuperscript{69} Since the reinstating of Western Sahara, hundreds of Sahrawi men and women known or suspected of proindependence activities had disappeared after having been arrested by Moroccan security forces.\textsuperscript{70} According to reports made by Amnesty International not only suspected sympathizers with Frente Polisario had disappeared, but also children, elders and other relatives of the

\textsuperscript{65} Adopted in General Assembly Resolution A/RES/61/177 20 December 2006.
\textsuperscript{66} United Nations Treaty Collections as of 5 April 2010.
\textsuperscript{67} Werle, 2005, p. 261.
\textsuperscript{68} Id, p. 261.
\textsuperscript{70} Joint study on global practices in relation to secret detention in the context of countering terrorism of the Special Rapporteur on the promotion and protection of human rights and fundamental freedoms while countering terrorism, the Special Rapporteur on torture and other cruel, inhuman or degrading treatment or punishment, the Working Group on Arbitrary Detention and the Working Group on Enforced or Involuntary Disappearances, Human Rights Council, Doc. No.A/HRC/13/42, p. 38-39 (para. 76).
suspected supporters of the independence of Western Sahara.\textsuperscript{71} Until 1991, the Moroccan authorities continuously denied not only knowledge of these detention facilities, but also their existence as a whole.\textsuperscript{72} In 1991, hundreds of Saharawis were released, but today, in 2010, around 450 Saharawis remain unaccounted for, being either dead or still kept in secret detention.\textsuperscript{73} Since the mass release in 1991 there have been no further ones.

In 2003 King Mohamed VI established the Equity and Reconciliation Commission (\textit{Instance Equité et Réconciliation}, IER) to investigate cases of enforced disappearances and arbitrary detention that had occurred between 1956 and 1999. Due to the Commission’s effort in the area, the Moroccan state acknowledged responsibility for disappearances and other grave abuses in the past.\textsuperscript{74} In its submission concerning this report, the Government of Morocco stated that all cases of enforced disappearances registered in Morocco were considered by the IER and that in most of these cases compensation was granted. However, no Moroccan officials or security force members are known to have been prosecuted for these violations committed during the period from 1956 to 1999 that the IER investigated. As an addition, the family members of the disappeared persons investigated by the IER had not (by October 2009) yet received full record of the findings concerning their relatives.\textsuperscript{75}

3. THE SUBJECTIVE ELEMENTS OF CRIME (MENS REA)

Next to the objective elements of a crime, the subjective or mental element also has to be met in order for a crime to be defined as a crime against humanity. The perpetrator has to, beyond the simple criminal intent to commit the offence,

\textsuperscript{72} For instance, in response to a question by the Human Rights Committee in November 1990 about the secret detention centres of Qal’at M’Gouna and Tazmamart, the Moroccan delegation replied that “these prisons are not on any list held in the prison administration division at the Ministry of the Interior”, written statement submitted by Amnesty International 8E/CN.4/1996/NGO/26.
\textsuperscript{74} Human Rights Watch, Country Summary for Morocco/Western Sahara, January 2010, further on Equity and Reconciliation Commission, summary of its findings, available at www.ictj.org/static/MENA/Morocco/IERreport.findingssummary.eng.pdf.
\textsuperscript{75} Information from the Association for the Families of Saharawi Prisoners and the Disappeared (AFAPREDESA), available at afapredesa.org.
know that his/her act is a part of the attack on the civilian population.\textsuperscript{76} Thus that the offender does not necessarily have to be aware of the details of the attack,\textsuperscript{77} but should act out of his/her own intention to commit a crime. This criterion has to be assessed on a case-by-case basis.

**IV. MODE OF LIABILITY**

The evidence and other information available suggest that Moroccan officials, including the police, have been involved in torture, arbitrary arrests, persecution and enforced disappearances. Moroccan officials may thus have been principals in perpetration of these crimes as well as have had responsibility as accessories or as commanders.

**I. PERPETRATION**

The concept of perpetration is well established in international criminal law.\textsuperscript{78} It is synonymous with “commission”. Perpetration, as defined in the \textit{Tadić} case refers to “the physical perpetration of a crime by the offender himself, or the culpable omission of an act that was mandated by a rule of criminal law.”\textsuperscript{79}

The concept of perpetration enshrined in Article 25(3)(a) in the Rome Statute distinguishes between direct or immediate participation (“as an individual”), co-perpetration (“jointly with another person”), and intermediary perpetration (“through another person”).\textsuperscript{80} All three forms of perpetration require proof that the accused intended the criminal result and that he or she was aware of the substantial likelihood that a criminal act or omission would occur as a consequence of his or her conduct.


\textsuperscript{77} Prosecutor vs. Kunarac Trial Judgment, para. 434; Prosecutor vs. Kunarac Appeal Judgment, para. 102.


\textsuperscript{79} Prosecutor v. Dusko Tadić, ICTY Appeals Chamber, Judgment 15 July 1999, para. 188.

Perpetration “as an individual” can be understood as the perpetrator acting on his or her own without relying on or using another person. Direct perpetration also covers the case where there are other parties to the crime who are merely rendering accessory contributions to the commission by the direct perpetrator.\(^{81}\)

Co-perpetration or perpetration “jointly with another person” is characterized by a functional division of the criminal tasks between the different co-perpetrators, who all share the same criminal intent.\(^{82}\) Perpetration is determined by way of test of control or domination of the act, i.e. the “functional control over the act”.\(^{83}\) The Rome Statute’s reference to co-perpetration is dissociated from the ICTY case law; the latter has rejected the concept.\(^{84}\)

Intermediary perpetration or perpetration “through another person” is characterized by the predominance of a direct perpetrator who uses the person that physically carries out the crime as his or her instrument. Whereas this human tool is typically an innocent agent, the indirect perpetrator – as a kind of master mind – employs higher knowledge or superior willpower to have the crime executed. It requires more than inducing or soliciting a person to commit a crime, as otherwise this mode of perpetration would hardly be discernible from instigation in the terms of Article 25(3)(b) of the ICC Statute.\(^{85}\) The *actus reus* consist in conduct aimed at instrumentalizing another person to commit a crime, by use of force, the exploitation of an error or any other handicap of the tool’s side or in some other way. To establish criminal responsibility for intermediary perpetration, it is immaterial whether the person physically carrying out the crime is criminally responsible for the crime.\(^{86}\) It is probable that physical perpetration of crimes may only be attributed to low or medium

86 See Rome Statute, article 25(3)(a). The deficiency on the tool’s side includes lack of jurisdiction over persons under 18 (article 26), incapacity due to a mental disease or intoxication (article 31(1)(a) and (b)), justification by self-defence or excuse by duress (article 31(1)(c) and (d)), mistake of fact or law (article 32) or any other ground of excluding criminal responsibility.
level Moroccan officials. In order to establish criminal responsibility of higher level officials other modes of liability may be relevant.

The International Military Tribunals of Nuremberg and Tokyo both provided that those who participated in a “common plan or conspiracy to commit any of the foregoing crimes are responsible for all acts performed by any persons in execution of such plan.” Conspiracy in this context refers to the situation where the plans are put into effect. It should be distinguished from the use of “conspiracy” in common law, where the offence is an agreement to commit an offence, which does not require any further action in pursuance of that agreement. The Statutes of the ICTY and ICTR have no explicit provision on this form of liability. Instead, the ICTY has in case law developed what it terms “joint criminal enterprise” (or common purpose) liability, which is a form of commission. Article 25(3)(d) of the Rome Statute presents a compromise with earlier “conspiracy” provisions which since Nuremberg have been controversial. Subparagraph (d) appears to be a disguised “conspiracy rule” which provides the lowest objective threshold for participation under article 25 by using the notion “in any other way contributes to […] a crime”.

2. AIDING AND ABETTING

Liability for aiding and abetting is recognized in Article 7(1) of the ICTY Statute, Article 6(1) of the ICTR Statute and Article 25(3)(c) of the Rome Statute. According to the ICTY case law the acts of the principal offender which the accused is alleged to have aided and abetted must be established. Furthermore, the act of assistance need not have caused the act of the principal offender, but it must have had a substantial effect on the commission of the crime by the principal offender. The assistance may consist of an act or omission, and it may occur before, during, or after the act of the principal

(article 31(3)) and perhaps the Case that the instrumentalized person lacked the quality of a superior (article 28(b)(i)). See also Eser, 2002, p. 794f.

87 IMT Charter, article 6; IMTFE Charter, article 5(c).
89 Tadić, ICTY Appeals Chamber, Judgment 15 July 1999, paras. 189-190.
offender. Again, it may be difficult to establish that higher level officials have aided or abetted. Instead one should consider modes of liability such as ordering and command responsibility.

3. ORDERING, INSTIGATING, SOLICITING AND INDUCING

The statutes of the ICTY, ICTR and the ICC all treat ordering as a separate form of liability. The core of this mode of liability, as interpreted by the ad hoc tribunals, is that a “person in a position of authority uses it to convince another to commit an offence.”

Instigation has been described by the ICTY as “prompting” another to commit an offence. This is largely the same crime as soliciting or inducing in Article 25(3)(b) of the Rome Statute. This means that military as well as civilian leaders in Morocco could be held accountable if it is established that they have ordered or instigated others to commit crimes.

4. COMMAND RESPONSIBILITY

Command responsibility is inculpatory doctrine in international criminal law which is justified by the privileges, honours and responsibilities that command entails. The Appeals Chamber of the ICTY has held that “[t]he principle that military and other superiors may be held criminally responsible for the acts of their subordinates is well established in conventional and customary law.”

The jurisprudence of the ICTY has established the following three-pronged test for criminal liability pursuant to Article 7(3) of the Statute:

1. The existence of a superior-subordinate relationship between the superior (the accused) and the perpetrator of the crime;

95 ICTY Statute, article 7(1); ICTR Statute, article 6(1); Rome Statute, article 25(3)(b).
97 Blaškić, ICTY Trial Chamber, Judgment 3 March 2000, para. 280.
100 Prosecutor v. Zejnil Delalić et al. (Čelebići), Case No. IT-96-21, ICTY Appeals Chamber, Judgement, 20 February 2001, para. 195.
2. The accused knew or had reason to know that the crime was about to be or had been committed; and
3. The accused failed to take the necessary and reasonable measures to prevent the crime or punish the perpetrator thereof.\textsuperscript{101}

The existence of a superior-subordinate relationship is characterised by a formal or informal hierarchical relationship between the superior and subordinate.\textsuperscript{102}

Article 28 of the Rome Statute establishes responsibility for omission for certain categories, namely military commanders, persons acting as a military commander and other superiors. The aforementioned types of command responsibility are similar to the law and jurisprudence of the ICTY. They all require a hierarchical relationship, a mental element, and failure on behalf of the accused to take the necessary and reasonable measures to prevent the crime or punish the perpetrator thereof.\textsuperscript{103} The reference to “other superiors” means that not only military, but also civilian leaders in Morocco may be held responsible if they failed to take measures to prevent or punish offences committed by subordinates.

V. PROPER FORUM

Legal proceedings concerning international crimes may take place before an international court or tribunal, a domestic court or a hybrid of these. Though Moroccan courts could try individual actors responsible for crimes potentially committed it is uncertain, or maybe even unlikely, that domestic authorities would investigate and prosecute agents of the Moroccan state responsible for alleged atrocities. Domestic courts in other countries or an international court may serve as better venues.

First we will consider investigation and prosecution at the domestic level in a country other than Morocco. Traditional grounds for criminal jurisdiction in a domestic setting are the territorial, nationality, passive personality and protective principles. In addition, several states have adopted, usually with limitations, a principle allowing jurisdiction over acts of non-nationals. This universality principle allows prosecution for particularly offensive crimes

\textsuperscript{101} Čelebići, paras. 189-198, 225-226, 238-239, 256 and 263.
\textsuperscript{102} Čelebići, para. 303.
\textsuperscript{103} Gallmetzer and Klamberg, pp. 76-77.
irrespective of the place of the commission of the crime and regardless of any other link recognized by international law. The principle of universality may be invoked in relation to crimes against humanity. For example, the defendant Eichmann was convicted by the District Court of Jerusalem (1961) and the Supreme Court of Israel (1962), *inter alia*, for crimes against humanity pursuant to the principle of universal jurisdiction. Belgium even allowed prosecution under the universal jurisdiction model and trial in absentia, but this was changed in 2003. Immunity presents an obstacle for prosecution against acting Heads of State and Ministers for Foreign Affairs in domestic courts, but after a person ceases to hold the office of Head of State or Minister for Foreign Affairs, he or she will no longer enjoy all of the immunities accorded by international law in other states.

The second venue is prosecution before an international criminal court. Following the examples of the ICTY and ICTR an *ad hoc* tribunal may be set up for the Western Saharan situation. This would however either require the consent of Moroccan Government or a decision by the UN Security Council under chapter VII of the UN Charter. This appears an unlikely scenario given the position of Morocco and the fact that each of the five permanent members of UN Security Council has a veto power. Another venue is the already established ICC where three alternative ways of establishing jurisdiction should be considered. First, the jurisdiction of the ICC is treaty and thus consent based. Through accession to the Statute of the ICC (the Rome Statute), a state such as Morocco may give its consent to the Court’s jurisdiction over acts committed on the state’s territory or by its nationals. Even though Morocco is only a signatory to the Rome Statute and not a state party, there are additional ways in which the Court may fulfil the preconditions for jurisdiction. Morocco may *ad hoc* accept the jurisdiction of the Court, pursuant to article 12(3) of the Rome Statute. The Court may exercise jurisdiction over non-state parties if a situation is referred from the Security Council, as illustrated by the referral

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106 Shaw, 2008, pp. 672.
108 Rome Statute, article 12(2).
109 Rome Statute, article 13(b).
of the Darfur Situation.\textsuperscript{110} Again, this may be an unlikely scenario due to the fact that each of the five permanent members of UN Security Council has a veto power in relation to such decisions. The third alternative is a scenario where SADR becomes an independent state and ratifies the Rome Statute. As a State Party SADR could make self-referral and declare under article 12(3) of the Rome Statute that it accepts the jurisdiction of the Court as of the entry into force of the Rome Statute, and hence extending the temporal jurisdiction back to 1 July 2002.\textsuperscript{111} This scenario may encourage the Moroccan government to bring its actions in compliance with international law.

\section*{VI. CONCLUSIONS AND RECOMMENDATIONS}

The human rights situation in Western Sahara is still serious, and there is an urgent need for reconciliation, dealing with the past, the ongoing abuses and atrocities committed against the Saharawi population. A recently (May 2010) published report made by Amnesty International confirms the systematic use of torture or other ill-treatment, the enforced disappearance of hundreds of individuals and the arbitrary detention of thousands during the darkest period of the human right violations between the 1960s and the 1990s.\textsuperscript{112} The report also underscores the ongoing human rights violations and noted the increase in reports of harassment of Saharawi human rights defenders. Crimes against humanity are amongst the most serious crimes of concern to the international community. Considering the extensive consensus on the seriousness of this crime, it may be claimed that it is the duty of every single state to act against another state exercising this crime. As already indicated, there are several issues that need to be resolved.

First, the status of Western Sahara should be settled. All efforts should be deployed in order to realize the referendum in Western Sahara and in addition to that the Security Council should adopt a resolution reaffirming Western Sahara’s right to self-determination. States should recognize the Saharawi Arab Democratic Republic and thereby Western Sahara’s inherent right to self-determination.

\textsuperscript{112} Amnesty International: Broken Promises Report, 2010.
Second, measures could be taken to prevent human rights violations and international criminal law. Morocco and Algeria should facilitate the repatriation of Saharawi refugees living in refugee camps mainly in Algeria. Morocco should as soon as possible deconstruct the wall on the territory of Western Sahara, which as a whole is inconsistent with international law as stated by the ICJ in the case of the construction of the wall by Israel in the Palestinian Occupied Territories.\textsuperscript{113} Morocco should also disarm the mines that are situated on the territory surrounding the wall as they continue to be a source of fatal accidents. According to figures registered by the Moroccan authorities, 2,171 accidents have been caused due to mines and explosive remnants of war since 1975.\textsuperscript{114} Taking into account the lack of the record of human rights violations in Western Sahara, it would be desirable to include the monitoring of human rights violations in Western Sahara in the mandate of the MINURSO. The mandate of the MINURSO was recently extended until 30 April 2011; however, the monitoring of human rights was yet again excluded from the mandate.\textsuperscript{115} It would be most desirable and timely to include a clear mandate regarding the monitoring of human rights as soon as possible in order to properly document the human rights violations. The European Union should consider the option of postponing the re-negotiation of the EUMorocco Association Agreement and condition its prolongation to the absolute and strict respect of human rights obligations, as stated in the agreement itself: “…observance of human rights […] form[s] the very basis of the association”.\textsuperscript{116}

Third, human rights violations should be investigated and prosecuted. Morocco has the primary responsibility to take steps to fight impunity by investigating all past abuses and bring all suspected perpetrators to justice without further delay and thus prosecuting crimes in its own courts. Morocco should also ratify the Rome Statute and recognize the jurisdiction of the International Criminal Court. If Morocco should fail to fulfill its obligations in these regards, the international community has a responsibility to act. Also

\textsuperscript{113} Advisory Opinion of the ICJ on the Legal Consequences of the Construction of a Wall in the Occupied Palestinian Territory, 9 July 2004.
\textsuperscript{115} UN Security Council resolution S/res/1920 (2010).
\textsuperscript{116} Euro-Mediterranean Agreement establishing an association between the European Communities and their Members States, of the one part, and the Kingdom of Morocco, of the other part. L 70/2, 18 March 2000, Preamble, para. 3.
the African Union (AU) as the regional power should act upon the crimes against humanity committed on the territory of Western Sahara, given that Western Sahara (more precisely the Saharawi Arab Democratic Republic) is a Member State of the AU and several provisions of AU treaties, including the Constitutive Act oblige the Union to act when crimes against humanity occur. Given that the Security Council mandate is to maintain and restore international peace and security, it should in the absence of proper action by the Moroccan state refer the situation of crimes against humanity committed on the territory of Western Sahara to the International Criminal Court (as of Article 13 (b) of the Rome Statute) as in the case of Sudan. By not doing so there is a risk of the use of double standards undermining the possibility of the Security Council to refer cases to the International Criminal Court. Prosecutors in other countries than Morocco could prosecute their nationals who are fishing on Western Saharan waters, which is contrary to international law since the Saharawis do not enjoy the benefits from the fisheries and have not been consulted in the matter. The aforementioned prosecutors are also invited to use their national legislation in relation to universal jurisdiction so as to prosecute the crimes against humanity committed against the Saharawis. If and when Western Sahara proclaims its independence it should also accede to the Rome Statute.

To conclude, Morocco should come to realize the seriousness of its actions and revise its policy. The scenario that Moroccan officials could be put before domestic courts in other states or before the International Criminal Court should encourage the Moroccan government to bring its actions in compliance with international law.


119 Letter dated 29 January 2002 from the Under-Secretary-General for Legal Affairs, the Legal Counsel, addressed to the President of the Security Council, S/2002/161.